

WHEREAS, a petition was filed with the County Executive by the Commissioners of Lakehaven Sewer District for the annexation of territory hereinafter described, comprising the Westfair-Lakota Woods area, to said Lakehaven Sewer District, together with a copy of the proceedings had by the Commissioners of the Lakehaven Sewer District, approving and concurring in said petition, and the petition was submitted to the Superintendent of Elections and Registration, and

WHEREAS, the Superintendent of Elections and Registration has filed with the County Executive said petition together with his certificate stating that the petition has been examined and found to contain a sufficient number of signatures of qualified electors residing within the territory proposed to be annexed, and the County Executive has submitted the petition and certificate of sufficiency to the King County Council, and

WHEREAS, the King County Council fixed the 15th day of December, 1969, as the date of hearing on said petition and caused Notice of Hearing to be published in accordance with the law, and hearing having been held on said date,

NOW, THEREFORE, BE IT ORDAINED by the County Council of King County, Washington, as follows:

1. That said proposed annexation of territory to the Lakehaven Sewer District will be conducive to the public health, welfare and convenience and will be of special benefit to the land included within the boundaries of the territory proposed to be annexed.

2. That a special election be held on the 10th day of February, 1970, within the territory of the proposed annexation as hereinafter described, between the hours of 8:00 o'clock A.M. and 8:00 o'clock P.M., for the purpose of submitting to the qualified electors within the territory proposed to be annexed the proposition of annexing said territory to Lakehaven Sewer District.

3. That the boundaries of the territory to be annexed to the Lakehaven Sewer District, are hereby described as follows:

Beginning at the Southeast corner of Government Lot 4, Section 7, Township 21 North, Range 4, East, W.M., King County, Washington. Thence Westerly along the South line of said Section 7 to the Southwest corner of said Section 7; also being the Southeast corner of Section 12, Township 21 North, Range 3 East, W.M. Thence continuing Westerly along the South line of said Section 12 to the Southwest corner of the East $\frac{1}{4}$ of said Section 12. Thence Northerly along the West line of said East $\frac{1}{4}$ to the Southwest corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 12. Thence Easterly along the South line of said subdivision to the Southwest corner of the East $\frac{1}{2}$ of the said subdivision. Thence Northerly along the West line of the said East $\frac{1}{2}$ of said subdivision to the North line of said Section 12. Thence Easterly along the North line of said Section 12 to the Northeast corner thereof (also being the Northwest corner of said Section 7, Township 21 North, Range 4 East, W.M., King County, Washington). Thence Southerly along the West line of said Section 7 to its intersection with the Westerly prolongation of the Northerly line of Tract "A", Block 8, Plat of Marine View Estates Addition as recorded in Volume

44 of Plats, Pages 59-60, Records of King County, Washington. Thence Easterly along the Northerly line of said Tract "A" to the Northeasterly corner thereof. Thence Southwesterly along the Southeasterly line of said Tract "A" to the Southwesterly corner of Lot 17, Block 8, said plat of Marine View Estates Addition. Thence Southeasterly along the Southwesterly line of said Lot 17 and its Southeasterly prolongation to its intersection with the South line of the North $\frac{1}{4}$ of said Section 7. Thence Easterly along the said South line to its intersection with the Northerly prolongation of the Westerly line of the Plat of Apple Lane, as recorded in Volume 66 of Plats, Page 44, Records of King County, Washington. Thence Southerly along the said Westerly line to the Northwest corner of Lot 11, of the said Plat of Apple Lane. Thence Easterly along Northerly line of said Lot 11 to the Northeast corner thereof, said corner being on the Northerly prolongation of the centerline of 10th Avenue Southwest. Thence Southerly along centerline of said 10th Avenue Southwest to its intersection with the East-West centerline of said Section 7. Thence Easterly along the East-West centerline of said Section 7 to an intersection with the North-South centerline of said Section 7. Thence Southerly along the North-South centerline of said Section 7 to an intersection with the North line of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the said Section 7. Thence Easterly along the North line of said subdivision to an intersection with the East line of said Section 7 (also being the West line of Section 8, Township 21 North, Range 4 East, W.M.). Thence continuing Easterly along the North line of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 8 to the Northeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 8. Thence Southerly along the East line of the said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ to the Southeast corner thereof. Thence Westerly along the South line of said Section 8 to the Southwest corner thereof, also being the Southeast corner of Section 7, Township 21 North, Range 4 East, W.M. Thence Westerly along the South line of said Section 7 to the Southeast corner of Government Lot 4 of said Section 7 and the Point of Beginning.

4. That in submitting said proposition to the voters for their approval or rejection, said proposition shall be expressed on the ballot in the following terms:

For Annexation to Lakehaven Sewer District.
Against Annexation to Lakehaven Sewer District.

5. That notice of election shall be published as required by law.

PASSED this 15th day of December, 1969.

COUNTY COUNCIL
KING COUNTY WASHINGTON

W. T. O'Brien
Chairman

ATTEST:

Ralph R. Stender
Clerk of the Council

APPROVED this 17th day of December, 1969.

ORDINANCE READINGS

1st 11-10-69

2nd 12-15-69

3rd 12-15-69

Effective Date

John D. Spillman
County Executive